



# Fulton County Commissioners

101 Lincoln Way West, Suite 100, McConnellsburg, PA 17233

Telephone: (717) 485-3691 Fax: (717) 485-9411 Email: commissioners@co.fulton.pa.us

**Randy H. Bunch, Chairman**  
**Steven L. Wible, Vice-Chairman**  
**Hervey P. Hann**

**Stacey M. Shives, Chief Clerk**  
**James M. Stein, Solicitor**

## 2026 National Library Week Proclamation

**WHEREAS**, libraries spark creativity, fuel imagination, and inspire lifelong learning, offering a space where individuals of all ages can explore new ideas and be drawn to new possibilities;

**WHEREAS**, libraries serve as vibrant community hubs, connecting people with knowledge, technology, and resources while fostering civic engagement, critical thinking, and lifelong learning;

**WHEREAS**, libraries provide free and equitable access to books, digital tools, and innovative programming, ensuring that all individuals—regardless of background—have the support they need to learn, connect, and thrive;

**WHEREAS**, the PA Forward®, Literacy is POWER, initiative highlights how libraries and staffs encourage literacy in Basic, Information, Civic & Social, Health, and Financial, which contributes to greater personal and community success;

**WHEREAS**, libraries partner with schools, businesses, and organizations, connecting the dots to maximize resources, increase efficiency, and expand access to essential services, strengthening the entire community;

**WHEREAS**, libraries empower job seekers, entrepreneurs, and lifelong learners by providing access to resources, training, and opportunities that support career growth and economic success;

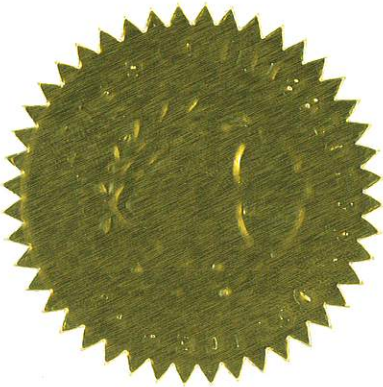
**WHEREAS**, libraries nurture young minds through Storytimes, STEAM programs, and literacy initiatives, fostering curiosity and a love of learning that lasts a lifetime;

**WHEREAS**, libraries empower job seekers, entrepreneurs, and lifelong learners by providing access to resources, training, and opportunities that support career growth and economic success;

**WHEREAS**, getting a library card is a financially literate action;

**WHEREAS**, libraries, librarians, and library workers across the country are joining together to celebrate National Library Week under the theme “**Find Your Joy**”;

**NOW, THEREFORE**, be it resolved that we, the Fulton County Board of Commissioners, proclaim National Library Week, April 19-25, 2026. During this week, I encourage all residents to visit their library, explore its resources, and celebrate all the ways that the library helps our community find joy.



**FULTON COUNTY COMMISSIONERS**

Handwritten signature of Randy H. Bunch in black ink.

Randy H. Bunch, Chairman

Handwritten signature of Steven L. Wible in blue ink.

Steven L. Wible, Vice-Chairman

Handwritten signature of Hervey P. Hann in black ink.

Hervey P. Hann, Member